



BOARD OF COUNTY COMMISSIONERS

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**SUMMIT COUNTY BOARD OF COUNTY COMMISSIONERS**  
**Tuesday, March 19, 2019 9:00 a.m.**  
**County Commissioners' Meeting Room; Summit County Courthouse**  
**208 Lincoln Avenue, Breckenridge, Colorado**

- 9:00 a.m.**      **Interviews for Various Planning Commissions**
- 10:30 a.m.**      **Request to amend the Copper Mountain Sub-Basin Plan contained within the Ten Mile Basin Master Plan (Planning)**
- 11:00 a.m.**      **Lake Dillon Preschool Update (Youth & Family)**
- 11:45 a.m.**      **Treasurer's Office Update**
- Noon**              **Lunch**
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***Extended Afternoon***

- 1:30 p.m.**      **Additional Planning Commission Interviews**
- 2:30 p.m.**      **2019 Wildfire Annual Operating Plan**
- 2:45 p.m.**      **Managers' and Commissioners' Issues**
- 3:00 p.m.**      **Emergency Services Discussion, Negotiations and the Legal Matters related thereto (*Executive Session Recommended*)**
- 3:30 p.m.**      **Adjournment**

***\*This agenda and times, depending on length of discussion, are subject to change at any time. Please contact the Manager's Office or visit our website to obtain updates at:***  
**<http://www.summitcountyco.gov>**