



BOARD OF COUNTY COMMISSIONERS

970.453.3402 ph | 970.453.3535 f | 208 East Lincoln Ave. | PO Box 68
www.SummitCountyCO.gov | Breckenridge, CO 80424

**SUMMIT COUNTY BOARD OF COUNTY COMMISSIONERS
1st AMENDED REGULAR MEETING AGENDA
Tuesday, May 22, 2018, 1:30 p.m.
County Commissioners' Meeting Room; Summit County Courthouse
208 Lincoln Avenue, Breckenridge, Colorado**

*For assistance or questions regarding special accommodations, accessibility,
or available audio/visual equipment, please contact 970-453-3403 as soon as possible,
or no later than noon the Friday before the meeting.*

- I. CALL TO ORDER**
- II. ROLL CALL**
- III. APPROVAL OF AGENDA**
- IV. CITIZEN COMMENT**
- V. CONSENT AGENDA**
 - A.** Approval of Minutes from the 5-08-18 Regular Meeting
 - B.** Warrant List of 5-1-18 to 5-15-18 (Finance)
 - C.** Approval of a Resolution authorizing the Clerk & Recorder and Motor Vehicle offices to close to the public the day of the Primary Election, June 26, 2018 and the General Election, November 6, 2018 (Clerk)
 - D.** Approval of Appointments to the Snake River Planning Commission (Planning)
 - E.** Adoption of the New 2017 National Electrical Code (NEC) (Building Inspections)
 - F.** Approval of Documents Regarding Gorman's Wintergreen Workforce Housing Low-Income Housing Tax Credit (LIHTC) Project Financing (Housing)
 - G.** Acceptance of Dedication of Open Space (Attorney)
- VI. NEW BUSINESS**
- VI. PUBLIC HEARING**
- VII. ADJOURNMENT**

**This agenda is subject to change at any time. Please contact the Manager's Office or visit our website to obtain updates at:
<http://www.summitcountyco.gov>*

SUMMIT COUNTY BOARD OF COUNTY COMMISSIONERS

Tuesday, May 8, 2018, 1:30 p.m.

SUMMARY MINUTES

I. CALL TO ORDER

The Meeting of the Board of County Commissioners on Tuesday, May 8, 2018 was called to order by Chair, Dan Gibbs, at 1:31 p.m. in the County Commissioners' Meeting Room, Summit County Courthouse, 208 Lincoln Avenue, Breckenridge, Colorado.

II. ROLL CALL

Board Members present and answered to the roll call were:

Dan Gibbs, Chair

Thomas C. Davidson, Commissioner

Staff Present were as follows: Scott Vargo, County Manager; Keely Ambrose, Assistant County Attorney; Thad Noll, Assistant County Manager; Sarah Vaine, Assistant County Manager; Julie Sutor, Director of Communications; Don Reimer, Planning Director; Cody Horn, Planner I; Jamie Woodworth, Ambulance Director; Bill Clark, Ambulance; Suzanne Pugsley, Administrative Assistant, and Sarah Vigil, Deputy Clerk.

Additional Attendees: Ellen Reid, Danny Teodoru, Ron Gibbs, and Jerry Gibbs.

III. APPROVAL OF AGENDA

The agenda was approved, as presented.

IV. CITIZEN COMMENT

V. PROCLAMATIONS & ANNOUNCEMENTS

- A.** Resolution proclaiming May 20-26, 2018 as Emergency Medical Services Week in Summit County, Colorado (Ambulance).

Jamie Woodworth thanked the Commissioners for supporting EMS throughout the community and briefly discussed event programming that will take place during Emergency Medical Services Week.

Bill Clark gave a snapshot of EMS activity in 2017 including 4,800 calls for service that were EMS related and over 800 out-of-county transports.

The Commissioners gave thanks to the men and women who serve in the Emergency Services field.

MOTION: A motion was made by Commissioner Davidson and seconded by Commissioner Gibbs to approve Resolution 2018-26, Proclaiming May 20-26, 2018 as Emergency Medical Services Week in Summit County, Colorado.

MOTION PASSED UNANIMOUSLY BY THE BOARD PRESENT

B. Proclamation recognizing Colorado Public Lands Day.

The Commissioners briefly spoke to recognize the importance of public lands to the people and economy of Colorado and Summit County.

MOTION: A motion was made by Commissioner Davidson and seconded by Commissioner Gibbs to approve Resolution 2018-27, a Proclamation recognizing May 19, 2018 as Colorado Public Lands Day.

MOTION PASSED UNANIMOUSLY BY THE BOARD PRESENT

VI. CONSENT AGENDA

- A.** Approval of Minutes from the 4-24-18 Regular Meeting. **Approved as presented; and**
- B.** Warrant Lists of 4-16-18 to 4-30-18 (Finance). **Approved as presented by the Finance Department; and**
- C.** Approval of appointment and reappointments to the Summit County CARE Council (Manager). **Approved as presented; and**
- D.** A request to adjust a snow storage easement on Lot 17, Highland Meadows PUD; a 1.521 acre parcel zoned Highland Meadows PUD (PLN18-021/Mark Provino) Upper Blue Basin (Planning). **Approved Resolution 2018-28; and**
- E.** Approval of the Preliminary Mutual Development Agreement for the Preservation and Development of Keystone Science School (Attorney). **Approved as presented; and**

MOTION: A motion was made by Commissioner Davidson and seconded by Commissioner Gibbs to approve the Consent Agenda, items A-E, including Resolution 2018-28 as referenced above.

MOTION PASSED UNANIMOUSLY BY THE BOARD PRESENT

VII. NEW BUSINESS

VIII. PUBLIC HEARING

- A.** A Major Amendment to the Keystone Science School PUD to amend the development standards for the residential and institutional uses to reflect the intent of the original rezoning application and other modifications to address the foregoing which further ensure development is consistent with the original intent set forth in PUD; Tract C, Keystone Science School, a 23.6 acre property zoned Keystone Science School PUD.

(PLN13-003/Summit County Government) Snake River Basin (Planning).

Lindsey Hirsh gave a brief background of the history of the Keystone Science School property. He then detailed the basic objectives of the PUD amendment, including removing any ambiguity, preserving the historic and natural features of the property and extinguishing nine units of residential density.

Staff recommended approval of the proposed resolution including the 9 findings and 2 conditions as listed in the staff report.

Danny Teodoru, attorney for the applicant, spoke to agree with the statements made by Mr. Hirsh. He added the language in the PUD memorializes that the Keystone Science School will remain true to its mission and role in the community.

Ellen Reid, Executive Director of the Keystone Science School, thanked the Commissioners and staff for their work throughout the years on this project.

Commissioner Gibbs opened and closed the hearing with no public comment.

MOTION: A motion was made by Commissioner Davidson and seconded by Commissioner Gibbs to approve Resolution 2018-29, A Major Amendment to the Keystone Science School PUD to amend the development standards for the residential and institutional uses to reflect the intent of the original rezoning application and other modifications to address the foregoing which further ensure development is consistent with the original intent set forth in PUD; Tract C, Keystone Science School, a 23.6 acre property zoned Keystone Science School PUD (PLN13-003/Summit County Government) Snake River Basin (Planning), including the 9 findings and 2 conditions.

IX. ADJOURNMENT

The meeting was adjourned at 1:50 p.m and reconvened into Work Session.

X. WORK SESSION - EXECUTIVE SESSION

A. Attorney Client Matters – Potential Wording of Prospective Ballot Measure (Attorney).

Jeff Huntley suggested an amendment to the Work Session Agenda to add an additional topic for executive session discussion regarding the potential wording of a prospective ballot measure and the legal issues related thereto. No action was taken by the BOCC.

MOTION: A motion was made by Commissioner Davidson and seconded by Commissioner Gibbs to go into Executive Session to discuss potential wording of a prospective ballot measure and the legal issues related thereto. The BOCC voted 2 to 0 to go into Executive Session per CRS 24-6-402 (a)(b)(e).

MOTION PASSED UNANIMOUSLY BY THE BOARD PRESENT

Respectfully submitted,

Approved by:

Sarah Vigil, Deputy Clerk

Dan Gibbs, Chair

NOTE: These minutes are a summary of the proceedings and motions of the May 8, 2018 Board of County Commissioners' Regular Meeting. The complete digital recording is available in the Office of the Clerk & Recorder, Summit County Courthouse, 2nd Floor, 208 Lincoln Avenue, Breckenridge, Colorado 80424.

Warrant List, May 1-15, 2018

10 - GENERAL FUND	104,573.09
A2CL INC.	6,250.00
SVC - SERVICES	6,250.00
ALEX RAE COOPER	30.82
EE - EMPLOYEE REIMB	30.82
AMY LANGE	150.00
EE - EMPLOYEE REIMB	150.00
ANNE WATTS LCSW LLC	690.00
SVC - SERVICES	690.00
BRECKENRIDGE BUILDING CENTER	17.98
- UNKNOWN	17.98
CARY BROWN	95.37
EE - EMPLOYEE REIMB	95.37
CCI FOUNDATION	1,050.00
SVC - SERVICES	1,050.00
CCOM	285.00
SUPP - SUPPLIES	285.00
CCTA WESTERN DIVISION	150.00
DUES - DUES	150.00
CENTURA HEALTH	851.06
SVC - SERVICES	851.06
CHARLES D JONES CO	84.60
SUPP - SUPPLIES	84.60
COLORADO COUNTY ATTORNEY'S ASSOC	275.00
DUES - DUES	275.00
COLUMBINE SPEECH THERAPY, LLC	3,437.22
SVC - SERVICES	3,437.22
JENNIFER LOVE	1,288.00
SUPP - SUPPLIES	1,288.00
JILL VESNER	181.69
EE - EMPLOYEE REIMB	181.69
KIDABILITIES, LLC	6,463.00
SUPP - SUPPLIES	6,463.00
KIM MUND WOLKENBREIT	347.07
EE - EMPLOYEE REIMB	347.07
LAUREN GILBERT	41.00
EE - EMPLOYEE REIMB	41.00
LYNNE EASTERLY	281.07
EE - EMPLOYEE REIMB	281.07
MARTHA TROWER	223.06
EE - EMPLOYEE REIMB	223.06
MOUNTAIN KIDS PHYSICAL THERAPY, LLC	4,376.84
SVC - SERVICES	4,376.84
NANCY MARTIN	184.00

SVC - SERVICES	184.00
NEOPOST USA INC.	3,752.00
SUPP - SUPPLIES	3,752.00
NEWCLOUD NETWORKS	2,712.24
SVC - SERVICES	2,712.24
PAUL GEIGER	100.83
EE - EMPLOYEE REIMB	100.83
PEDIATRIC PHYSICAL THERAPY	762.00
SVC - SERVICES	762.00
SONATA RIDZVANAVICIUTE	192.39
EE - EMPLOYEE REIMB	192.39
STEPHANIE MUNCHOFF	104.10
EE - EMPLOYEE REIMB	104.10
SUE STOKES	65.95
EE - EMPLOYEE REIMB	65.95
SUMMIT SCHOOL DISTRICT RE-1	40,068.00
GOVT - GOVERNMENT AGENCY	40,068.00
TEAM CLEAN	13,373.42
SVC - SERVICES	13,373.42
THOMAS DAVIDSON	1,603.52
EE - EMPLOYEE REIMB	1,603.52
TIM BENDER	41.42
EE - EMPLOYEE REIMB	41.42
US POSTMASTER	15,000.00
GOVT - GOVERNMENT AGENCY	15,000.00
VOSS LIGHTING	44.44
SUPP - SUPPLIES	44.44
20 - ROAD & BRIDGE FUND	3,669.00
GRAND GRAVEL PIT LLC	183.45
SUPP - SUPPLIES	183.45
ROAD & BRIDGE ONE TIME	3,029.65
SUPP - SUPPLIES	3,029.65
TEAM CLEAN	405.90
SVC - SERVICES	405.90
TIMBERLINE DISPOSAL LLC	50.00
SVC - SERVICES	50.00
21 - TRANSIT FUND	1,920.85
CCOM	109.60
SUPP - SUPPLIES	109.60
ROCKY MOUNTAIN COFFEE ROASTERS	131.25
SUPP - SUPPLIES	131.25
TEAM CLEAN	1,680.00
SVC - SERVICES	1,680.00
30 - EARLY CHILDHOOD CARE & LEARNIN	70,894.68
EARLY CHILDHOOD OPTIONS	70,894.68
SVC - SERVICES	70,894.68
32 - LEGACY OPERATIONS FUND	2,854.89

NORTHERN WATER	1,167.00
SVC - SERVICES	1,167.00
TEAM CLEAN	1,687.89
SVC - SERVICES	1,687.89
33 - LIBRARY FUND	7,424.71
ALSCO	20.00
SUPP - SUPPLIES	20.00
BARBARA ARBUCKLE	29.43
EE - EMPLOYEE REIMB	29.43
COLORADO LIBRARY CONSORTIUM	3,373.66
DUES - DUES	3,373.66
TEAM CLEAN	4,001.62
SVC - SERVICES	4,001.62
50 - CAPITAL EXPENDITURES FUND	10,605.00
TYLER TECHNOLOGIES	3,000.00
SVC - SERVICES	3,000.00
W.H.K. MASONRY INC	7,605.00
SUPP - SUPPLIES	7,605.00
70 - AMBULANCE FUND	4,754.14
AMBULANCE ONE TIME	3,661.14
SUPP - SUPPLIES	3,661.14
ESO SOLUTIONS INC	397.00
SVC - SERVICES	397.00
TEAM CLEAN	696.00
SVC - SERVICES	696.00
71 - SNAKE RIVER SEWER FUND	3,666.91
HD SUPPLY	180.68
SUPP - SUPPLIES	180.68
MIKE TANKERSLEY	400.00
SVC - SERVICES	400.00
TETRA TECH, INC.	2,895.00
SVC - SERVICES	2,895.00
XCEL	191.23
SVC - SERVICES	191.23
72 - SOLID WASTE FUND	1,797.75
ALSCO	58.87
SUPP - SUPPLIES	58.87
ATA CUSTOM SERVICES	480.00
SVC - SERVICES	480.00
FERRELLGAS	359.93
SUPP - SUPPLIES	359.93
POWER EQUIPMENT COMPANY	140.29
SUPP - SUPPLIES	140.29
ROBERT RYSZKOWSKI	18.66
EE - EMPLOYEE REIMB	18.66
SUMMIT JANITORIAL SYSTEMS INC.	600.00
SVC - SERVICES	600.00

TIMBERLINE DISPOSAL LLC	140.00
SVC - SERVICES	140.00
80 - FLEET MAINTENANCE FUND	248,284.38
FIRST VEHICLE SERVICES	233,938.59
SVC - SERVICES	233,938.59
MANSFIELD OIL COMPANY	14,345.79
SUPP - SUPPLIES	14,345.79
81 - GROUP INSURANCE FUND	136,601.31
DELTA DENTAL OF COLORADO	2,040.69
PR - PAYROLL VENDOR	2,040.69
EBMS	134,304.16
SVC - SERVICES	134,304.16
VSP	256.46
PR - PAYROLL VENDOR	256.46
90 - FLEXIBLE SPENDING FUND	8,251.35
EBMS	8,251.35
SVC - SERVICES	8,251.35
Grand Total	605,298.06

RESOLUTION 2018-

**BOARD OF COUNTY COMMISSIONERS
OF THE
COUNTY OF SUMMIT
STATE OF COLORADO**

RESOLUTION AUTHORIZING THE CLERK AND RECORDER'S OFFICE, INCLUDING THE MOTOR VEHICLE OFFICE, TO CLOSE TO THE PUBLIC THE DAY OF THE PRIMARY ELECTION, JUNE 26, 2018, AND THE GENERAL ELECTION, NOVEMBER 6, 2018

WHEREAS, pursuant to C.R.S. §30-10-109, county offices shall be kept open for transaction of County business on the days and during the hours designated by resolution of the Board of County Commissioners; and

WHEREAS, the staff of the Clerk and Recorder's Office will be utilized by serving as election judges to help with the 2018 election process; consequently, staff will be unavailable to assist members of the public on June 28, 2018, the day of the Primary Election and on November 6, 2018, the day of the General Election; and

WHEREAS, there is adequate time to give notice to the public of said hours.

NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF SUMMIT, STATE OF COLORADO THAT, the Summit County Board of County Commissioners hereby authorizes the office of Clerk and Recorder, including the Motor Vehicle office, to close for the Primary Election Day, June 28, 2018, and the General Election Day, November 8, 2018.

ADOPTED THIS 22ND DAY OF MAY, 2018.

**COUNTY OF SUMMIT
STATE OF COLORADO
BY AND THROUGH ITS
BOARD OF COUNTY COMMISSIONERS**

Dan Gibbs, Chair

ATTEST:

Kathleen Neel, Clerk & Recorder



PLANNING DEPARTMENT

970.668.4200

www.SummitCountyCO.gov

0037 Peak One Dr. PO Box 5660

Frisco, CO 80443

To: Board of County Commissioners
From: Don Reimer, Planning Director
Cc: Thad Noll, Jim Curnutte
Subject: Snake River Planning Commission Appointment Recommendations
Date: BOCC meeting of May 22, 2018

Background: The BOCC filled most Planning Commission seats at their meeting of April 24, 2018. Following those appointments, there were three remaining seats:

- Snake River PC – Town of Dillon and Town of Montezuma representatives (regular member positions)
- Countywide Planning Commission – Lower Blue Basin representative (position was made vacant when Ed Kaupas was not re-appointed)

The Town of Montezuma nominated Stephen Hornback as its representative, and the Town of Dillon re-nominated Brad Bailey as its representative. The BOCC interviewed both at their May 8 work session.

❖ **Staff recommends Stephen Hornback and Brad Bailey be appointed to the SRPC as representatives of the Towns of Montezuma and Dillon.**

If these appointments are made, the only remaining Planning Commission vacancy is the Lower Blue Planning Commission representative to the Countywide Planning Commission. The LBPC is tentatively set to meet in July, and will make a recommendation on the Basin representative for the CWPC at that time.



BUILDING INSPECTION DEPARTMENT

970.668.3170 ph | 970.668.4255 f
www.SummitCountyCO.gov

0037 Peak One Dr. | PO Box 5660
Frisco, CO 80443

To: Board of County Commissioners
From: Scott Hoffman, Chief Building Official
Date: May 22nd, 2018
Re: Electrical Permit Fee Reduction and 2017 NEC Code Adoption

Background:

Electrical Fee Reduction

The Building Department has received notification from the State of Colorado Electrical Board that they have reduced electrical fees by 50%.

Per Colorado Revised Statutes, **Section 12-23-117, Permit Fees**, *the maximum fees, established annually, chargeable for electrical inspections by any city, town, county, or city and county shall not be more than fifteen percent above those provided for in this section, and no such local government shall impose or collect any other fee or charge related to electrical inspections or permits.*

The State Electrical Board is a statutorily designated board organized under the Colorado Department of Regulatory Agencies (DORA) Division of Professions and Occupations. The State Electrical Board is charged with, among other things, adopting rules and regulations, registering apprentices and licensing journeyman and master electricians, and, of course, setting fees for permits. The collection of fees by any entity within the Division of Professions and Occupations is governed by state statute and subject to certain limitations, set forth in C.R.S. §24-34-105 and elsewhere.

Permit fees are reviewed for adjustment each year by the state in response to actual expenditures and permit volume. Colorado law requires permit fees to be adjusted to cover the costs of administering the inspections program, while avoiding both deficit and excess balances for the program. The decrease that takes effect April 15, 2018 is deemed necessary by the state to maintain sufficient program revenue to support costs as required by statute, while not collecting more fees than actual expenditures.

About 15 counties in Colorado provide electrical permitting services for their citizens. The fees charged by those counties for electrical permits remain in the county, are not collected by the Electrical Board, and are not attributed to DORA or the Electrical Board for purposes of determining whether sufficient revenue has been collected by the State. However, when the Electrical Board reduces or raises its fees because of its own statutory mandate, the counties that provide their own electrical permitting services, of which Summit is one, are also forced to adjust their fees due to the statutory provision above, whether or not the counties have seen the same variations in permitting fees as the state has.

The reduction of 50% in our electrical fees is projected to reduce our budget by \$121,000 this year. Those numbers are based off the electrical fees we received last year.

Adoption of 2017 National Electric Code

Additionally, DORA requires that all counties performing local electrical inspections adopt the 2017 National Electric Code (“NEC”) and begin enforcement by July 1st, 2018. Summit County has been in the process of transitioning to the 2017 NEC since the beginning of 2017. This transition process has included onsite training and

handouts, in addition to a well attended electrical class hosted by Jeff Flynn, our Senior Plans Examiner/Combination Inspector this past April.

While Colorado Revised Statutes allows for amendments to the code, historically Summit County has always adopted the code as written. Any amendments to the NEC would be required to be more stringent than the requirements in the body of the code. An electrical code adopted that doesn't meet the minimum requirements of the NEC, as written, is specifically prohibited in CRS §12-23-104.

Similar to the fee decrease, the NEC adoption is mandated by Colorado Revised Statutes through DORA and is enforced at the state level. Electricians throughout the State of Colorado have been and will continue to be required to wire to the standards as detailed in the 2017 NEC.

Request:

In order to comply with state statutes, the Summit County Building Department is required to reduce its electrical permitting fees by 50% as of April 15th, 2018. We will continue to be reactive to DORA's fee structure changes as mandated by Colorado Revised Statutes.

Additionally, per DORA's direction, Summit County is required to adopt and enforce the 2017 NEC as published.

I therefore request that the Board of County Commissioners adopt two resolutions, one for the new electrical fee structure, and one to formally adopt the 2017 NEC. Both resolutions are attached in draft form.

RESOLUTION NO. 2018 -

**BOARD OF COUNTY COMMISSIONERS
OF THE
COUNTY OF SUMMIT
STATE OF COLORADO**

A RESOLUTION AMENDING THE SUMMIT COUNTY BUILDING CODE SO AS TO ADOPT THE ACCOMPANYING FEE SCHEDULE REFLECTING THE TEMPORARY DECREASE IN ELECTRICAL PERMIT FEES AS DESIGNATED BY THE STATE OF COLORADO ELECTRICAL BOARD.

WHEREAS, pursuant to C.R.S. 12-23-117, the Board of County Commissioners of Summit County, Colorado is required to charge fees as determined by the State of Colorado Electrical Board; and,

WHEREAS, pursuant to C.R.S 12-23-117, the maximum fees, established annually, chargeable for electrical inspections by any city, town, county, or city and county shall not be more than fifteen percent above those provided for by the State of Colorado Electrical Board, and no such local government shall impose or collect any other fee or charge related to electrical inspections or permits; and,

WHEREAS, the State of Colorado Electrical Board has decreased permit fees by 50%; and,

WHEREAS, the Board of County Commissioners held a work session on May 22, 2018 to discuss the proposed fee decrease, and approved as a consent item at the May 22, 2018 regular meeting the proposed decrease in electrical fees;

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF SUMMIT COUNTY, COLORADO, THAT THE SUMMIT COUNTY BUILDING CODE SHALL BE SUBJECT TO THE ACCOMPANYING FEE SCHEDULE, SET FORTH IN THE ATTACHED EXHIBIT A, WITH AN EFFECTIVE DATE OF MAY 22ND, 2018.

ADOPTED THIS 22ND DAY OF MAY, 2018.

**COUNTY OF SUMMIT
STATE OF COLORADO
BY AND THROUGH ITS
BOARD OF COUNTY COMMISSIONERS**

Dan Gibbs, Chair

ATTEST:

Kathleen Neel, Clerk and Recorder

Exhibit A

SUMMIT COUNTY BUILDING DEPARTMENT	
Fee Schedule	
BUILDING PERMIT FEES	
TOTAL VALUATION	FEE
\$1.00 to \$500.00	\$50.00
\$501.00 to \$2,000.00	\$50.00 for the first \$500.00 plus \$1.25 for each additional \$100.00 or fraction thereof, to and including \$2,000.00
\$2,001.00 to \$25,000.00	\$69.25 for the first \$2,000.00 plus \$14.00 for each additional \$1,000.00, or fraction thereof, to and including \$25,000.00
\$25,001.00 to \$50,000.00	\$391.25 for the first \$25,000.00 plus \$10.10 for each additional \$1,000.00, or fraction thereof, to and including \$100,000.00
\$50,001.00 to \$100,000.00	\$643.75 for the first \$50,000.00 plus \$7.00 for each additional \$1,000.00, or fraction thereof, to and including \$100,000.00
\$100,001.00 to \$500,000.00	\$1,169.55 for the first \$100,000.00 plus \$6.73 for each additional \$1,000.00, or fraction thereof, to and including \$500,000.00
\$500,001.00 to \$1,000,000.00	\$3663.00 for the first \$500,000.00 plus \$5.34 for each additional \$1,000.00, or fraction thereof, to and including \$1,000,000.00
\$1,000,001.00 and up	\$6332.22 for the first \$1,000,000.00 plus \$3.90 for each additional \$1,000.00, or fraction thereof.
<p>**Plan review fees - When submittal documents are required by the building code, a mandatory plan review fee shall be paid at the time of submitting the documents for plan review. Said plan review fee shall be 65 percent of the building permit fee as set forth in the table above. Please see code amendment document for additional fees.**</p>	
ELECTRICAL PERMIT FEES	
UNIT AREA	PERMIT FEE
Not more than 1,000 sq. ft.	\$77
Over 1,000 sq. ft., and not more than 1,500 sq. ft.	\$116
Over 1,500 sq. ft., and not more than 2,000 sq. ft.	\$155
Over 2,000 sq. ft.	\$155 plus \$6.90 per 100 sq. ft. or fraction thereof over 2,000 sq. ft.
<p>ALL OTHER FEES: Except for inspection in mobile homes and travel parks, all other permit fees shall be computed on the dollar value of the electrical installation, including time and material (total cost to the customer), and such fees shall be computed as follows:</p>	
VALUATION	PERMIT FEE
Not more than \$2,000.00	\$77
More than \$2,000.00	\$6.90 per thousand or fraction thereof PLUS \$77
Mobile homes and travel parks per space	\$77
Additional plan review	\$65.00 per hour or fraction thereof
Reinspection on all above	\$57.50
Temporary Power Permit	\$37.95
Hot Tub Electrical Permit	\$77
<p>**Plan review fees – The plan review fees for electrical work shall be 65 percent of the electrical permit fee.</p>	
MECHANICAL PERMIT FEES	
VALUATION	PERMIT FEE
Multiply total mechanical value or valuation by a constant of 0.0075	Minimum fee \$50.00
Plan review fee (when required)	65% of Mechanical Permit Fee
<p>**Please see code amendment document Section A (3) to verify valuation standards.**</p>	

PLUMBING PERMIT FEES	
VALUATION	PERMIT FEE
Multiply total plumbing value or valuation by a constant of 0.0075	Minimum fee \$50.00
Plan review fee (when required)	65% of Mechanical Permit Fee

ELEVATOR PERMIT FEES	
New Installations	FEE
1. Passenger or freight elevator, escalator, moving walk:	
Up to and including \$50,000.00 of valuation	\$350.00
Over \$50,000.00 of valuation	\$350.00 plus \$6.00 for each \$1,000.00 or fraction thereof over \$50,000.00
2. Dumbwaiter or private residence elevator:	
Up to and including \$20,000.00 of valuation	\$250.00
Over \$20,000.00 of valuation	\$250.00 plus \$3.00 for each \$1,000.00 or fraction thereof over \$20,000.00
Other Inspection Fees:	Fee
1. Inspections outside of normal hours, per hour (minimum charge – two hours)	\$50.00 ¹
2. Reinspection fees, per inspection	\$50.00 ¹
3. Inspections for which no fee is specifically indicated, per hour (minimum charge – one hour)	\$50.00 ¹
4. Additional plan review, per hour (minimum charge – one hour)	\$50.00 ¹
¹ Or the total hourly cost to the jurisdiction, whichever is greatest.	

ELEVATOR ANNUAL CERTIFICATE OF INSPECTIONS FEES ^{1,2}	
Description	Fee
For each elevator	\$170.00
For each escalator or moving walk	\$170.00
For each commercial dumbwaiter	\$95.00
For each platform lift	\$95.00

¹Each elevator or moving walk unit powered by one motor shall be considered as a separate escalator or moving walk

²Residential elevators do not require certificates of inspection.

OTHER INSPECTIONS AND FEES	
Description	Fee
1. Inspections outside of normal business hours (minimum charge – two hours)	\$65.00 per hour ¹
2. Reinspection fee assessed	\$65.00
3. Inspections for which no fee is specifically indicated (minimum charge – one hour)	\$65.00 per hour ¹
4. For use of outside consultants for plan checking or inspections or both	Actual costs ²
5. Additional plan review (minimum charge – one hour)	\$65.00 per hour ¹
6. Clerical time for researching or duplicating records, or both (minimum charge –one hour)	\$65.00 per hour ¹
7. Building Board of Review appeals hearing	\$1,000, the appeal fee shall be refunded to those appellants who are successful in their appeal.

¹ Or the total hourly cost to the jurisdiction, whichever is greatest

²Actual costs include administrative and overhead costs.

RESOLUTION NO. 2018 –

**BOARD OF COUNTY COMMISSIONERS
OF THE
COUNTY OF SUMMIT
STATE OF COLORADO**

A RESOLUTION AMENDING THE SUMMIT COUNTY BUILDING CODE SO AS TO ADOPT THE 2017 NATIONAL ELECTRICAL CODE (NEC).

WHEREAS, the Board of County Commissioners of Summit County, Colorado has heretofore adopted the National Electrical Code for the unincorporated areas of Summit County pursuant to C.R.S. 30-28-201, 1973, as amended; and,

WHEREAS, the Colorado General Assembly has declared that the Colorado State Electrical Board is specifically involved in the testing and licensing of electricians; and,

WHEREAS, Colorado Revised Statutes Title 12, Article 23, C.R.S. 12-23-100.2, requires local or state inspection authorities to provide inspection services; and,

WHEREAS, the National Electrical Code series has been updated to the 2017 series, and the 2014 series no longer accurately reflects current industry standards and practices; and,

WHEREAS, the Summit County Building Official has recommended the repeal of the 2014 National Electrical Code in order to adopt the 2017 National Electrical code which are more reflective of current industry standards and practices; and,

WHEREAS, the Summit County Building Official has also recommended that no amendments to the 2017 National Electrical Code be adopted; and,

WHEREAS, upon consideration of the same, the Board of County Commissioners finds that the proposed 2017 National Electrical Code is reasonable and appropriate, will promote the public health, safety and welfare, and should accordingly be adopted;

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF SUMMIT COUNTY, COLORADO, THAT THE 2017 NATIONAL ELECTRICAL CODE SHALL BE ADOPTED WITH AN EFFECTIVE DATE OF JULY 1ST, 2018.

ADOPTED THIS 22ND DAY OF MAY, 2018:

**COUNTY OF SUMMIT
STATE OF COLORADO
BY AND THROUGH ITS
BOARD OF COUNTY COMMISSIONERS**

Dan Gibbs, Chair

ATTEST:

Kathleen Neel, Clerk and Recorder