



BOARD OF COUNTY COMMISSIONERS

970.453.3402 ph | 970.453.3535 f      208 East Lincoln Ave. | PO Box 68  
www.SummitCountyCO.gov      Breckenridge, CO 80424

**SUMMIT COUNTY BOARD OF COUNTY COMMISSIONERS**  
**Tuesday, June 11, 2019 9:00 a.m.**  
**County Commissioners' Meeting Room; Summit County Courthouse**  
**208 Lincoln Avenue, Breckenridge, Colorado**

- 9:00 a.m.**      **Nicotine Licensure Workgroup Update (*Executive Session Recommended*)  
(Public Health)**
  
- 9:30 a.m.**      **Mesa Cortina Open Space Management Plan Update (OS&T)**
  
- 10:15 a.m.**      **Intergovernmental Agreement with Summit Fire & EMS, Negotiations and the  
Legal Issues related thereto (*Executive Session Recommended*) (Attorney)**
  
- 11:00 a.m.**      **Water Matters Follow-Up and the Legal Issues related thereto (*Executive Session  
Recommended*) (Attorney)**
  
- Noon**              **Managers' and Commissioners' Issues**
  
- 12:15 p.m.**      **Lunch**

*\*This agenda and times, depending on length of discussion, are subject to change at any time.  
Please contact the Manager's Office or visit our website to obtain updates at: <http://www.summitcountyco.gov>*